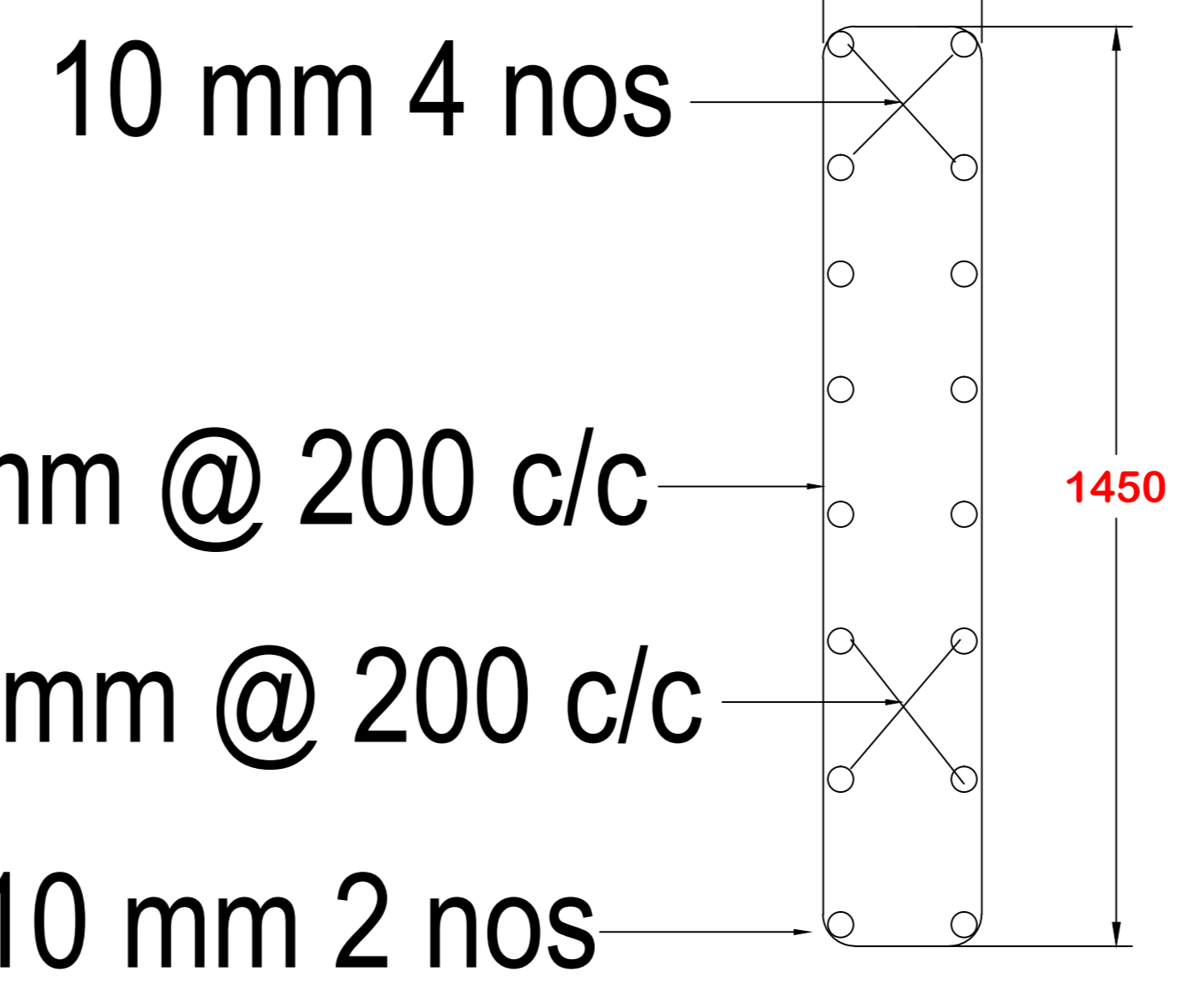
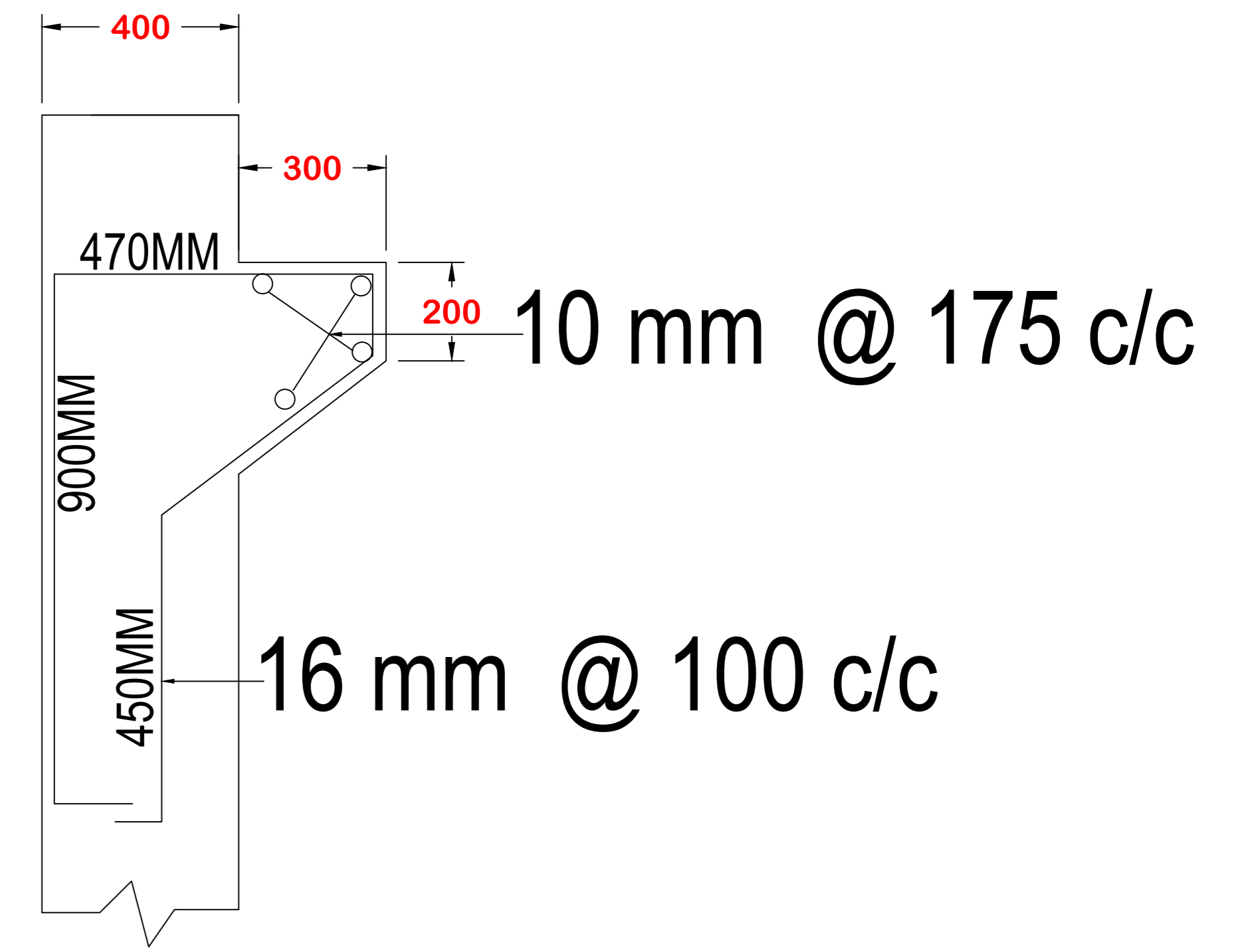


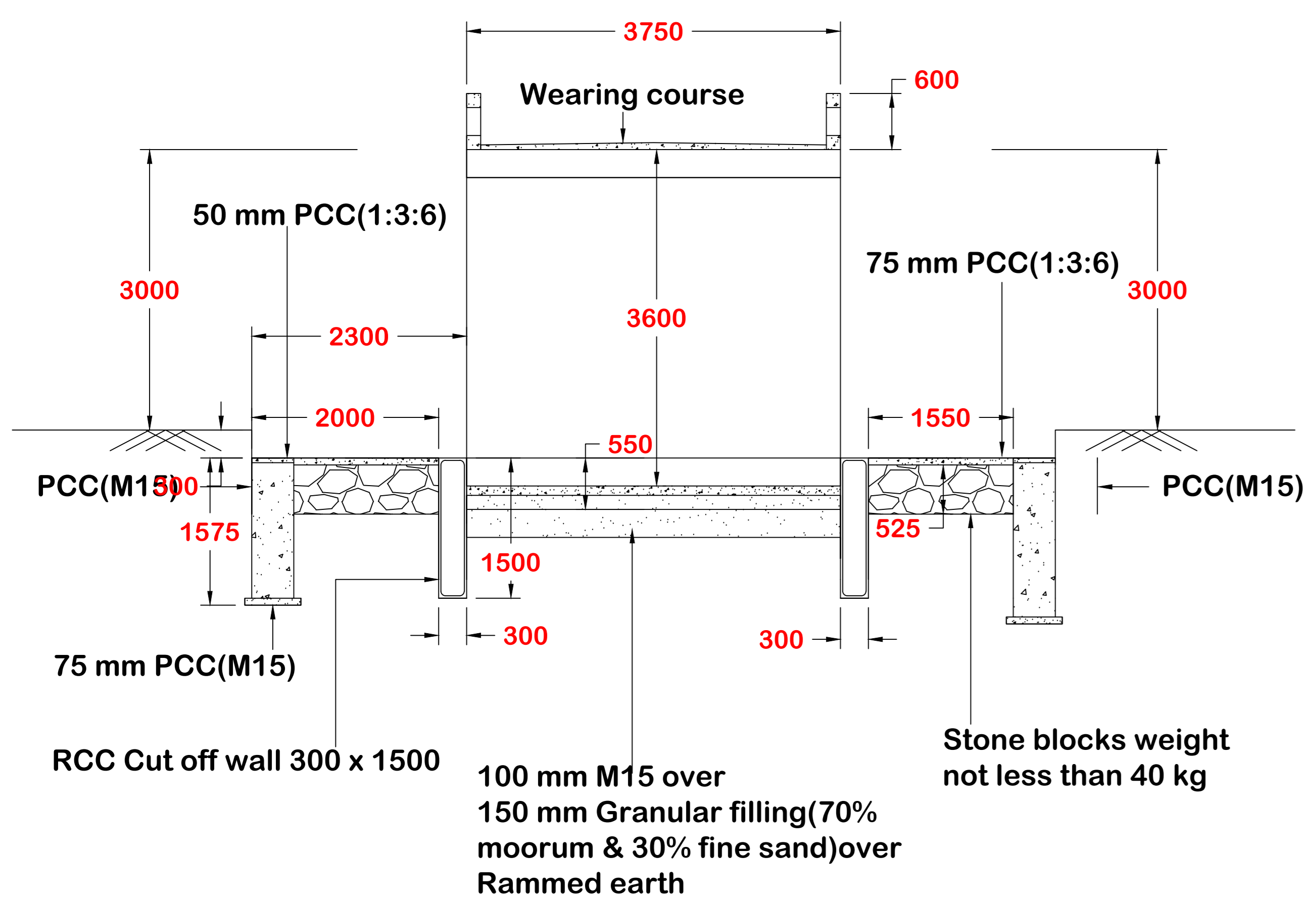
**LONGITUDINAL SECTION**



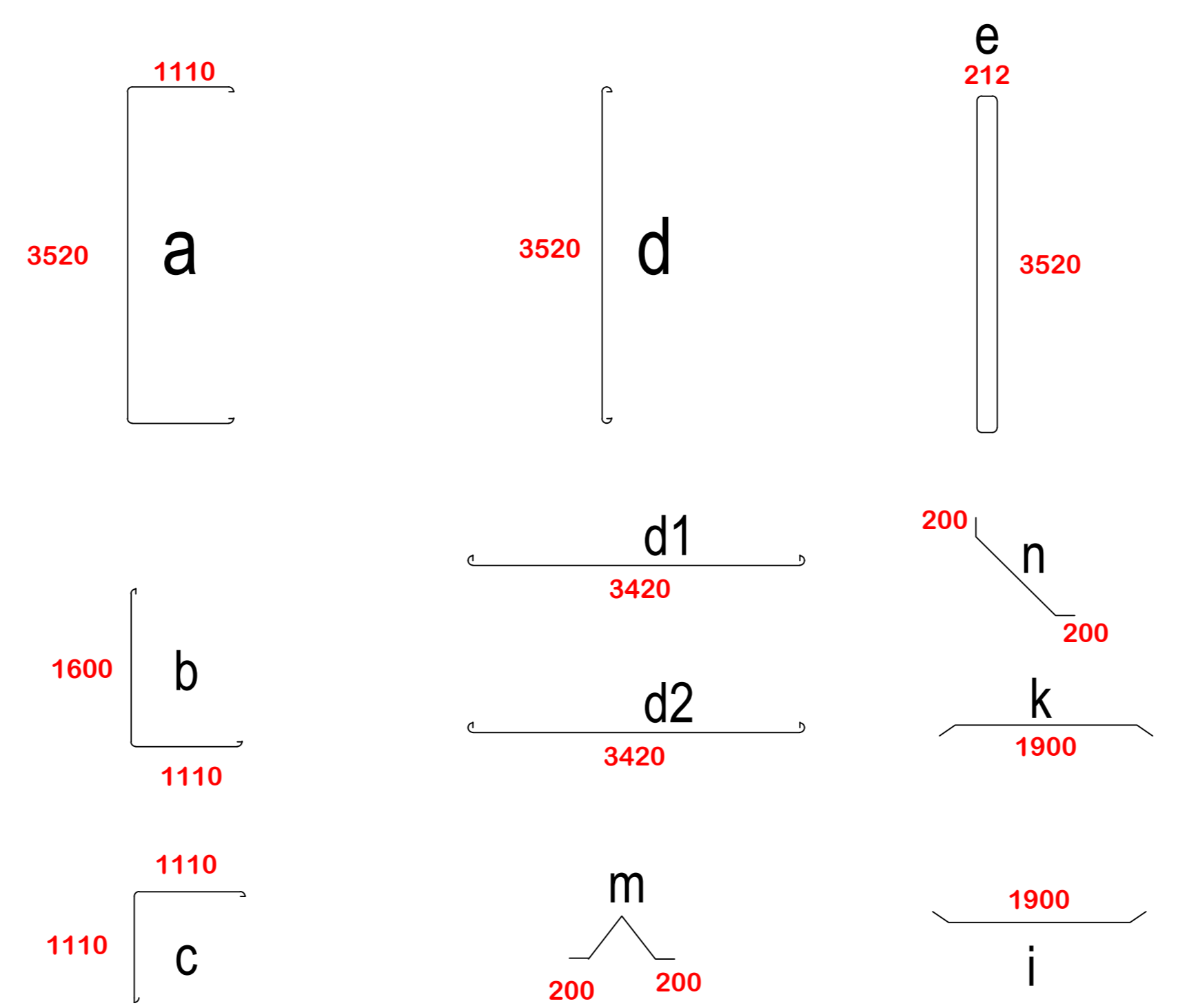
**DETAILS OF ("B")**



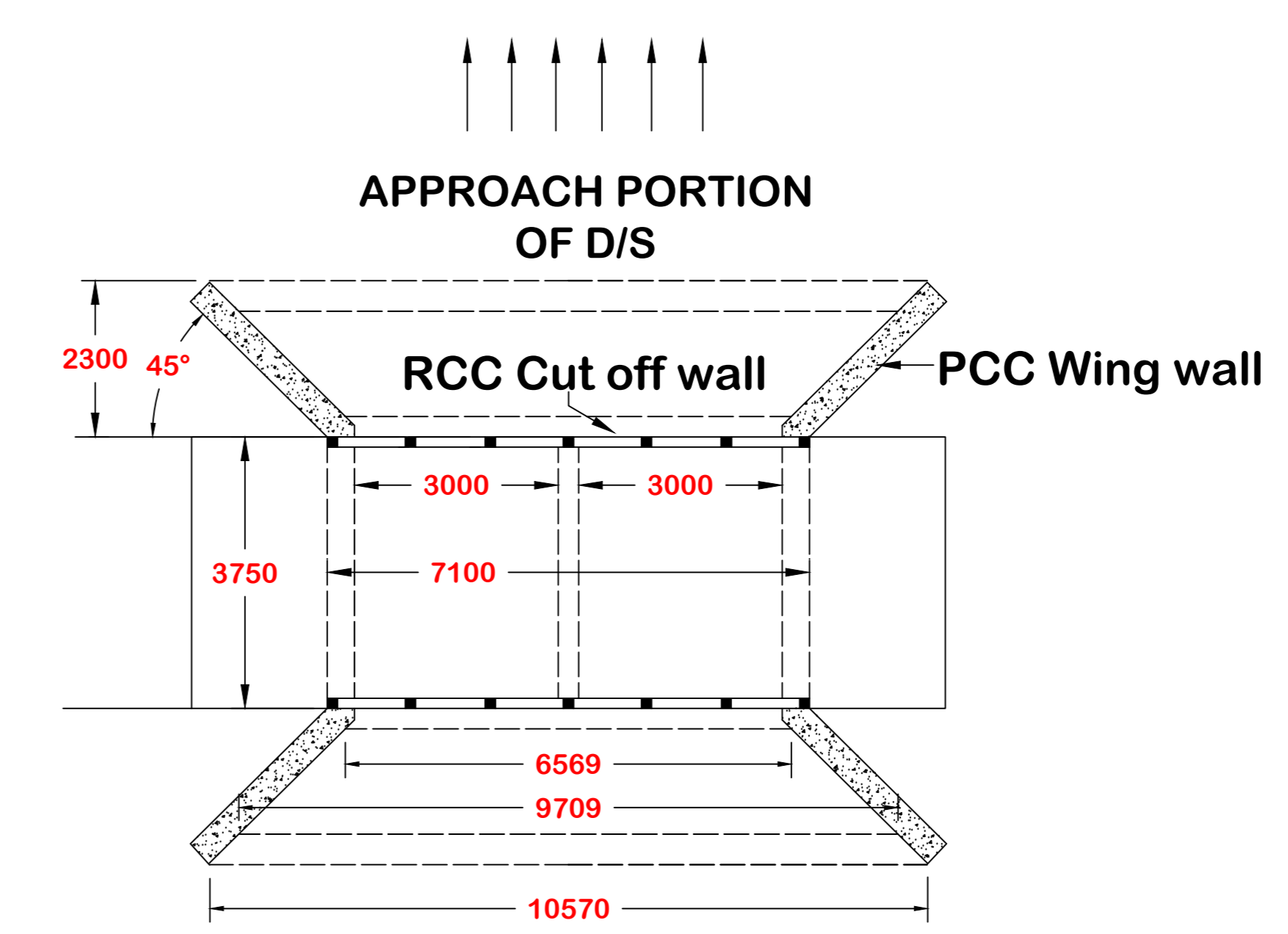
**DETAILS OF ("A")**



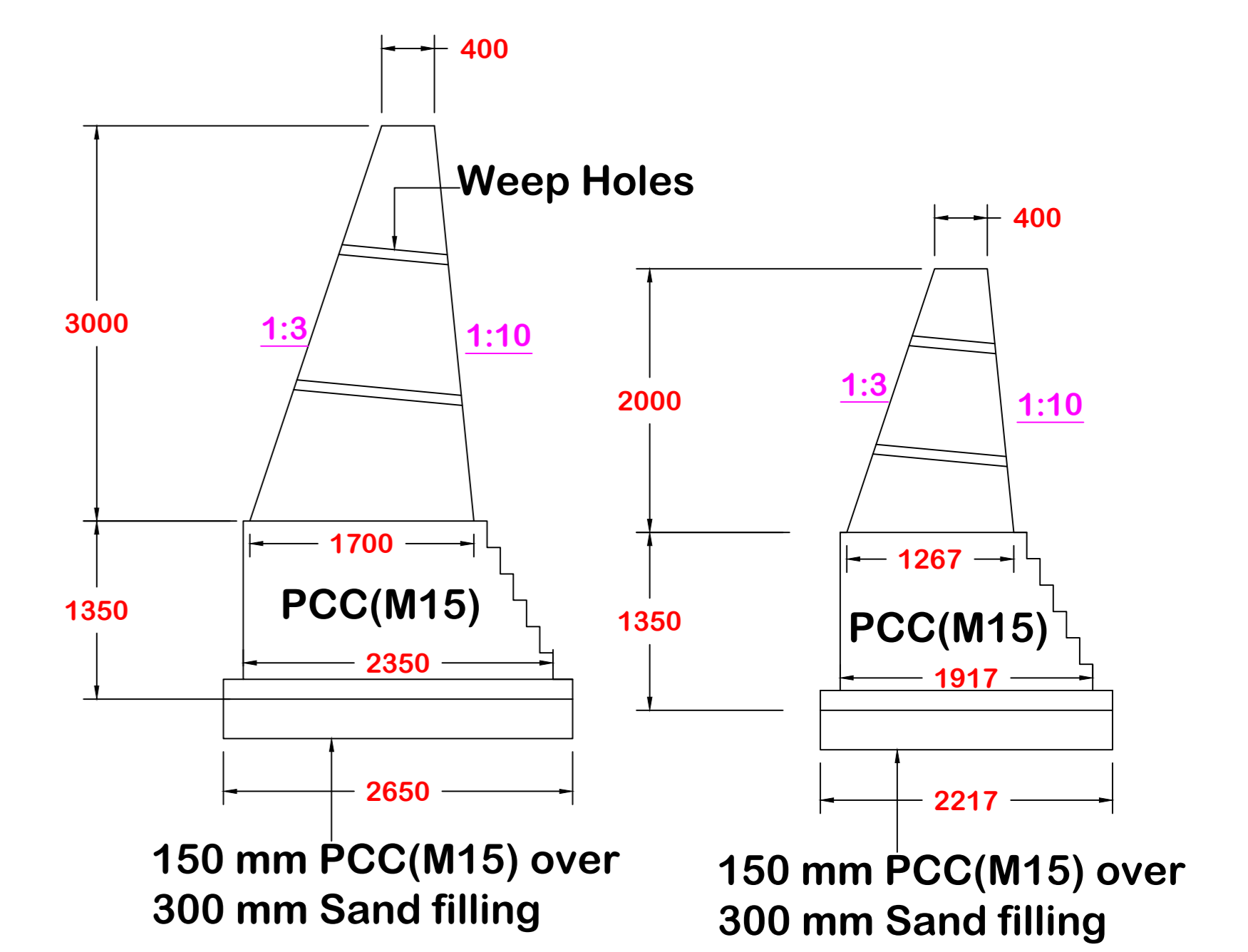
**CROSS SECTION**



**N:B-USE M20 FOR R.C.C**



**PLAN VIEW**



**SECTION OF WING & RETURN WALL**

**CONSTRUCTION OF RCC BOX CELL BRIDGE CLEAR OPENING 3M X 3M AT .....**  
**GRAM PANCHAYAT:-.....**  
**BLOCK:-.....**  
**JL NO:- ..... . PLOT NO:-**  
**FUND:-**

**RURAL ROADS MANUAL**  
**PLATE NO:- 7.18**